

## INFORMATION DISCLOSURE STATEMENT

FORM PTO 1449 (modified)

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICELIST OF REFERENCES CITED BY APPLICANT(S)  
(Use several sheets if necessary)

Date Submitted to PTO: February 16, 2006

ATTY DOCKET NO.  
2003\_1847SERIAL NO.  
10/735,925APPLICANT  
Mitsuaki OSHIMAFILING DATE  
December 16, 2003GROUP  
2684

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE    | NAME             | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|----------------------|----|--------------------|---------|------------------|-------|----------|-------------------------------|
|                      | AA | 4,267,592          | 5-12-81 | Craiglow         | _____ | _____    |                               |
|                      | AB | 4,601,045          | 7-15-86 | Lubarsky         | _____ | _____    |                               |
|                      | AC | 4,912,706          | 3-27-90 | Eisenberg et al. | _____ | _____    |                               |
|                      | AD | 4,914,655          | 4-3-90  | Johannes et al.  | _____ | _____    |                               |
|                      | AE |                    |         |                  |       |          |                               |
|                      | AF |                    |         |                  |       |          |                               |
|                      | AG |                    |         |                  |       |          |                               |
|                      | AH |                    |         |                  |       |          |                               |
|                      | AI |                    |         |                  |       |          |                               |

## FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES NO |  |
|--|----|--------------------|------|---------|-------|----------|-----------------------|--|
|  | AJ |                    |      |         |       |          |                       |  |
|  | AK |                    |      |         |       |          |                       |  |
|  | AL |                    |      |         |       |          |                       |  |
|  | AM |                    |      |         |       |          |                       |  |
|  | AN |                    |      |         |       |          |                       |  |

## OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |    |  |
|--|----|--|
|  | AO |  |
|  | AP |  |
|  | AQ |  |

EXAMINER

TRINH, TAN

DATE CONSIDERED

4/4/06